

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

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www.lapublichealth.org

June 29, 2007

TO:

Each Supervisor

FROM:

( Jonathan E. Fielding, M.D., M.P.H. WA hum.

Director and Health Officer

SUBJECT:

NOTIFICATION OF DEPARMENT OF PUBLIC HEALTH (DPH) USE OF DELEGATED AUTHORITY TO ACCEPT AMENDMENT NO. 1 TO NURSE FAMILY PARTNERSHIP PROGRAM (COUNTY AGREEMENT NO. H-701848)

This is to advise you that the Department of Public Health (Department) is exercising its delegated authority approved by your Board on August 30, 2005, authorizing the Director, or his authorized designee, to increase or decrease up to 15% of the maximum obligation of the agreement with Nurse Family Partnership – National (NFP – National), based on the agency's performance and/or the availability of funds during the term of the agreement. This amendment is 100% offset by funds from the State's Maternal, Child and Adolescent Health Branch.

Accordingly, the amendment will decrease the maximum obligation of the above referenced Agreement by simplifying the pricing for services and the elimination of the indirect expense by \$4,494 (a 6% decrease) from \$73,001 to \$68,507; or a decrease from \$22,674 to \$18,180 for the period of July 1, 2007 through June 30, 2008. This agreement continues to support training for new nurses, ongoing nurse home visitor training and program support for data analysis and technical assistance to continue the NFP – National program services.

County Counsel has reviewed and approved the amendment as to form.

Please let me know if you have any questions or need additional information.

JEF:rdt

c: Chief Administrative Officer County Counsel

Executive Officer, Board of Supervisors

DA:00170



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